

For ATC use: Date of incident

Location

Reference number

APPALACHIAN TRAIL CONSERVANCY INCIDENT REPORT FORM

In an emergency on the Appalachian Trail, call 911 or local emergency number. Report the emergency and ask the dispatcher to call the Shenandoah Communications Center at 800-732-0911 (24 hours), which will notify the NPS A.T. Park Office (NPS-ATPO). Report all incidents or suspicious activities that occur on the Appalachian Trail to local rangers or lawenforcement officers as soon as possible; then use this form to report to the Appalachian Trail Conservancy (ATC).

Report to ATC all Trail emergencies, other incidents, suspicious activities, or information on persons to be on the lookout for. This form can be completed electronically and e-mailed as an attachment, or printed, completed, and then faxed or mailed. Please use additional pages and attach maps, drawings, or additional information if needed. ATC may share this report with lawenforcement officials, land-managing agencies, and Trail clubs involved in the management of the Appalachian National Scenic Trail.

Submit incident reports

E-mail: incident@appalachiantrail.org

Fax: 304-535-2667

Mail: Incidents, Appalachian Trail Conservancy, P.O. Box 807, Harpers Ferry, WV 25425

| Date reported to ATC: | Reported by: "T | rail name" if any: | | | | |
|--|---|----------------------------|--|--|--|--|
| Best telephone number to contact o | r leave a message: | | | | | |
| Best time of day to call: | | | | | | |
| Mailing Address: | | | | | | |
| E-mail: | | | | | | |
| | - | | | | | |
| Type of incident (please check as many as apply; may fit more than one category): | | | | | | |
| Follow-up to Emergency | Other Criminal/Suspicious Activity | | | | | |
| ☐ Crime—describe: | ☐ Theft of personal property ☐ Car break-in/vandalism | ☐ Dumping ☐ ATV/ORV use | | | | |
| □Fire | ☐ Disorderly/suspicious behavior | ☐ Resource damage | | | | |
| ☐ Search/rescue/medical | ☐ Drug/alcohol abuse | ☐ Aggressive animal | | | | |
| emergency | ☐ Squatter/shelter misuse | ☐ Other: | | | | |
| ☐ Other: | ☐ Other: | | | | | |
| | | | | | | |
| Date/time of incident: | | | | | | |
| Location (be as specific as possible; Provide <i>Data Book</i> or A.T. guidebook page, A.T. map number, name of nearest | | | | | | |
| town, road, or shelter; GPS coordinates, or NPS segment/tract number, if known): | | | | | | |
| | | | | | | |
| | | | | | | |
| Who was involved? (provide names and Trail names if known): | | | | | | |
| | | | | | | |
| Provide name, Trail name, and contact information for anyone who may be able to provide additional | | | | | | |
| information: | | | | | | |
| | | | | | | |
| Describe what happened (use additional sheet if needed): | | | | | | |
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| Here their in side at the same as a board 2. The State of the same as a board 2. The same as a s | | | | | | |
| Has this incident been resolved? ☐ Yes ☐ No Was incident reported to law enforcement, fire, or search/rescue agency? ☐ Yes ☐ No | | | | | | |
| | | | | | | |
| Name of lead agency: | | Telenhone: | | | | |

| Other agencies reported to or involved in investigation (include contact names and telephone numbers): | | | | | | |
|--|---|-------------------|------------------------|--------|--|--|
| | | | | | | |
| Please complete this section if there is a request to locate or be on the lookout for someone. | | | | | | |
| ☐ Emergency notification☐ Missing or overdue person | ☐ Person of concern ☐ Other (describe): | | | | | |
| | | | escribe). | | | |
| Information/Description ☐ Experienced hiker | ☐ Inexperienced hiker | | ☐ No hiking experi | ience | | |
| Name: | | | | iciice | | |
| Trail name: | | | | | | |
| Home address: | | | | | | |
| Race: | Sex: | | | | | |
| Age: | Hair color: | | | | | |
| Height: | Weight: | | | | | |
| Identifying features (birthmarks, se | cars, physical attributes, fa | cial hair, tattoo | os, jewelry, glasses): | | | |
| Backpacking gear description: | | | | | | |
| Other equipment (camera, luggage | e, etc.): | | | | | |
| Description of clothing (type and o | color): | | | | | |
| Known or possible health problems (physical/mental/emotional): | | | | | | |
| Personality habits: | | | | | | |
| Vehicle (make, model, color, state registration and number, bumper stickers): | | | | | | |
| | | | | | | |
| Itinerary | | | | | | |
| ☐ Thru-hiker | ☐ Long-distance hiker | | ☐ Day hiker | | | |
| Starting point: | | ended destina | ation: | | | |
| Direction of travel: | Miles per day: | | | | | |
| Last seen (date and place): | | | | | | |
| | | | | | | |
| In company of | | | | | | |
| Names/Trail names: | | | | | | |
| Description (please provide same information as above on separate sheet) | | | | | | |
| Pets (breed, color, sex, size): | | | | | | |
| (2000) | | | | | | |
| | | | | | | |
| ************************************** | | | | | | |
| Report completed by (name, affiliation, e-mail, telephone): | | | | | | |
| Report distributed to (list names): | | | | | | |
| ATC Headquarters | | | | | | |
| ATC Regional Office: NERO | ☐ MARO | □ VAR | D □ SOF | RO | | |
| Appalachian Trail Club and contac | t: | _ | <u>—</u> | | | |

Other ATPO:

NPS ATPO: ☐ Chief Ranger Other (list names and affiliations):